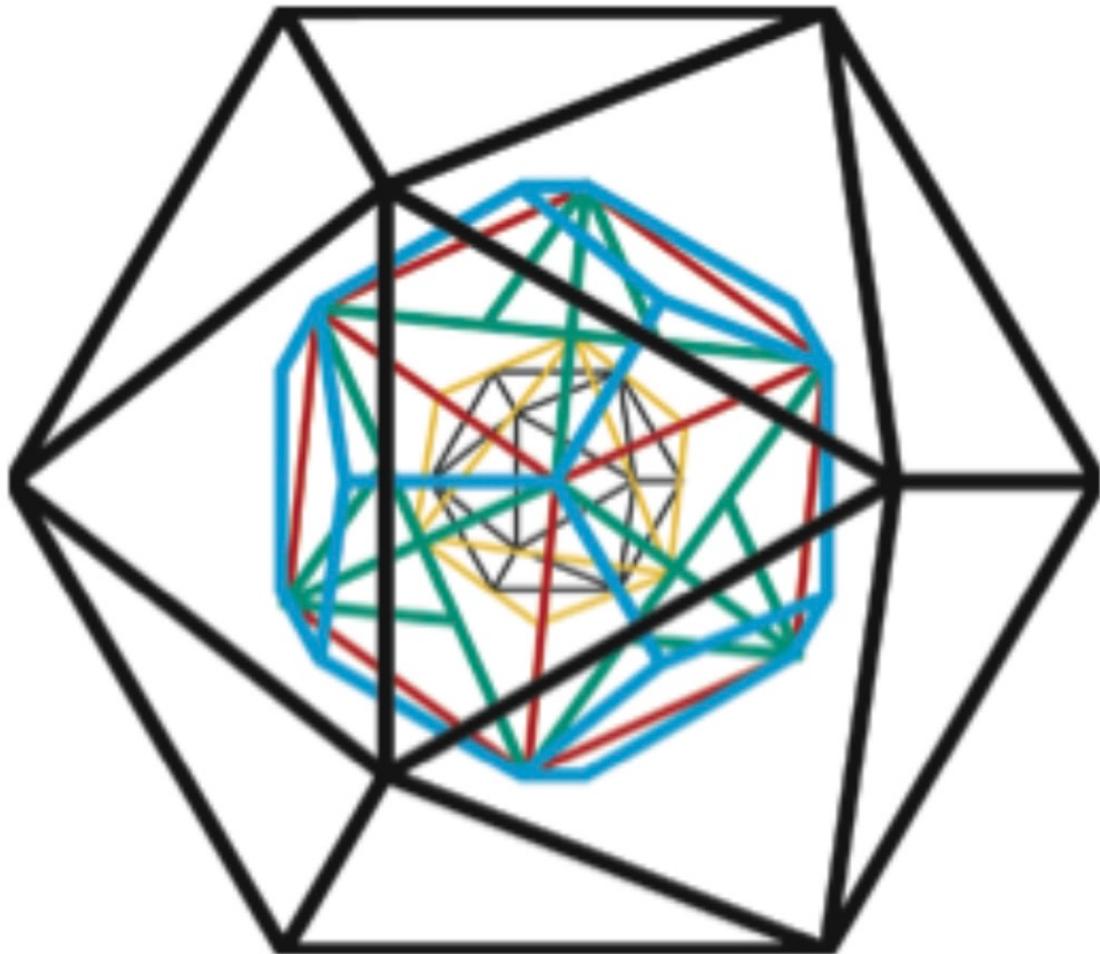
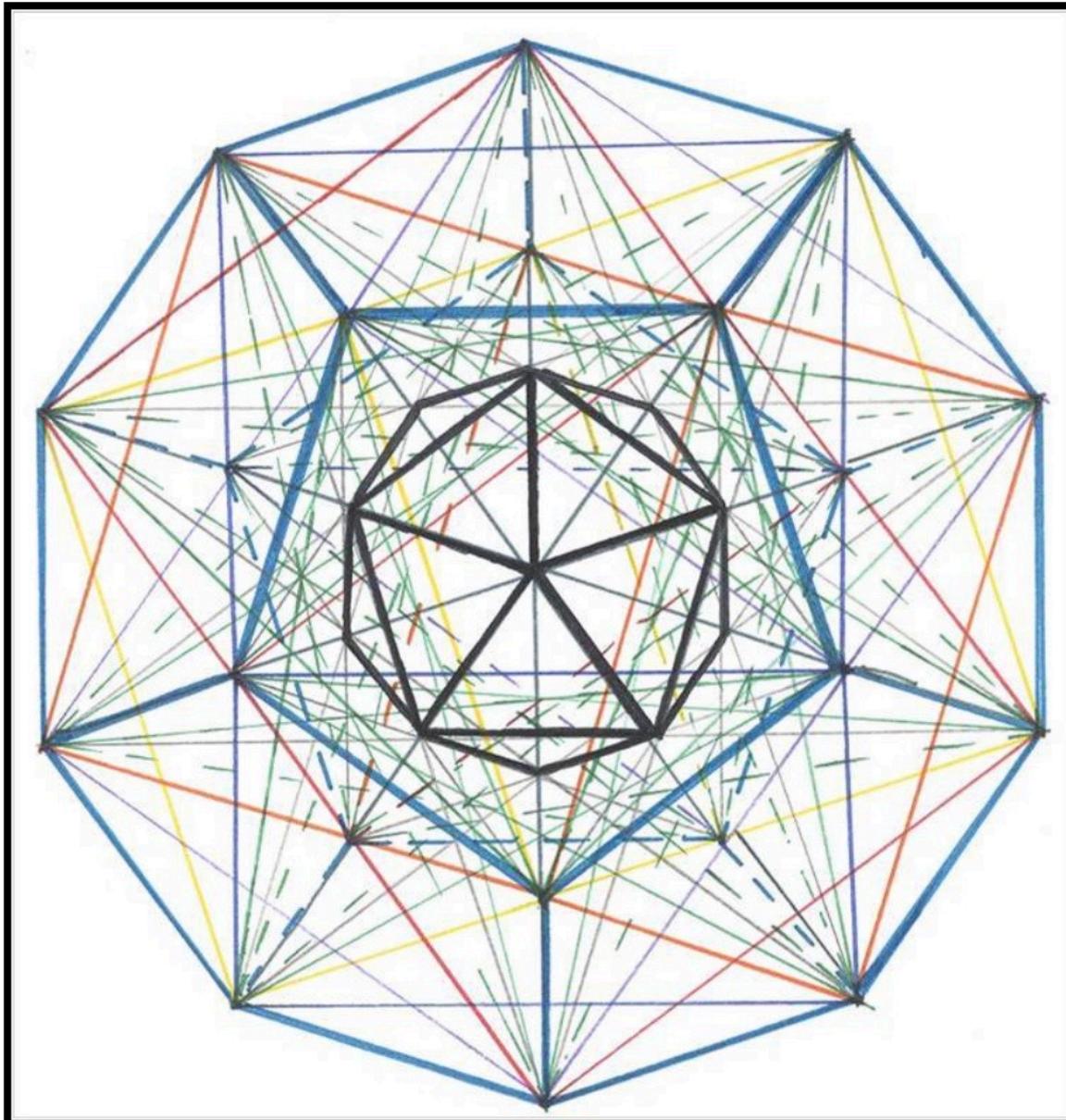


JHU-EC – Maze – Overview

A quick tour of sacred geometry highlights in the Lesser Maze.



Lesser Maze pictured develops naturally from the outer **BLACK** icosahedron formed by connecting the centers of 12 closest-packed spheres. Further connecting the points of the icosahedron produces the **BLUE** dodecahedron. Exhaustively interconnecting the points of the dodecahedron forms a smaller mirror image **GREY** icosahedron inside. The **YELLOW** octahedron is formed by lines from the points of the icosahedron penetrating each pentagonal face of the dodecahedron. The **RED** cube represents the human body. This model symbolizes all the major world religious thought structures. The **GREEN** are 2 interlaced tetrahedra fitting inside the cube.



The picture shows the dodecahedron (blue outer figure) with its vertices exhaustively interconnected. There is an inner icosahedron inside that is formed by the outer dodecahedron. Thus, these two shapes infinitely produce each other -- ever smaller and ever larger.

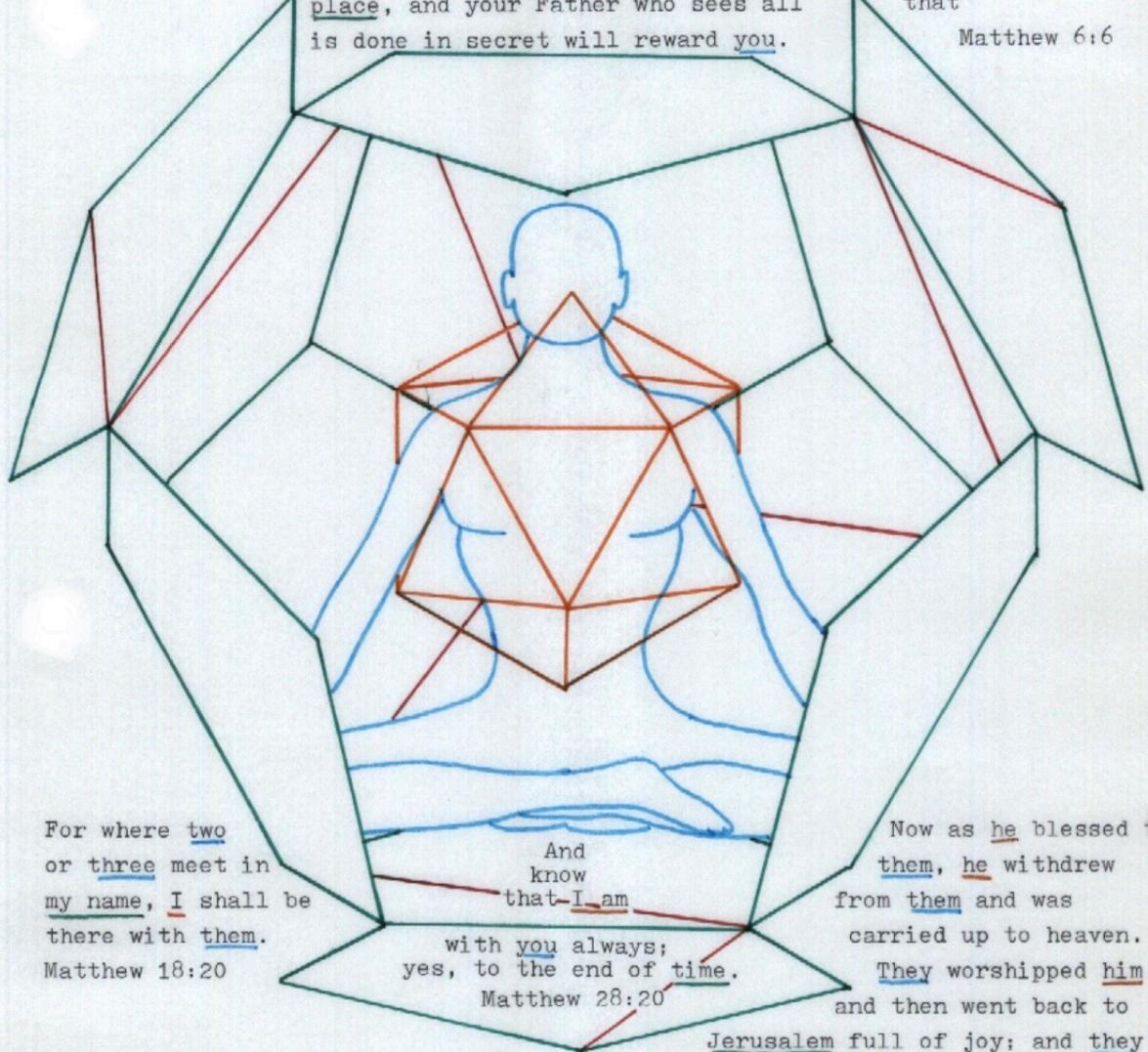
You can see five-pointed stars on each of the pentagonal faces. If you pick a color you will see the line in the star is one edge of a cube. Thus there are five cubes. Inside each cube are two interlaced tetrahedra for a total of 10.

The scripture about the sower "now a hundred fold, now sixty, now thirty" -- why those numbers?
Outer sphere is composed of 100: 30 dodec edges; 60 star lines; 10 lines through center
60 lines: form the 10 possible tetrahedra
30 lines: form the inner icosahedron.

I've never seen any explanation of that choice of numbers or the order presented...

But when you pray, go to your private
room and, when you have shut your door,
pray to your Father who is in that secret
place, and your Father who sees all
is done in secret will reward you.

that
Matthew 6:6



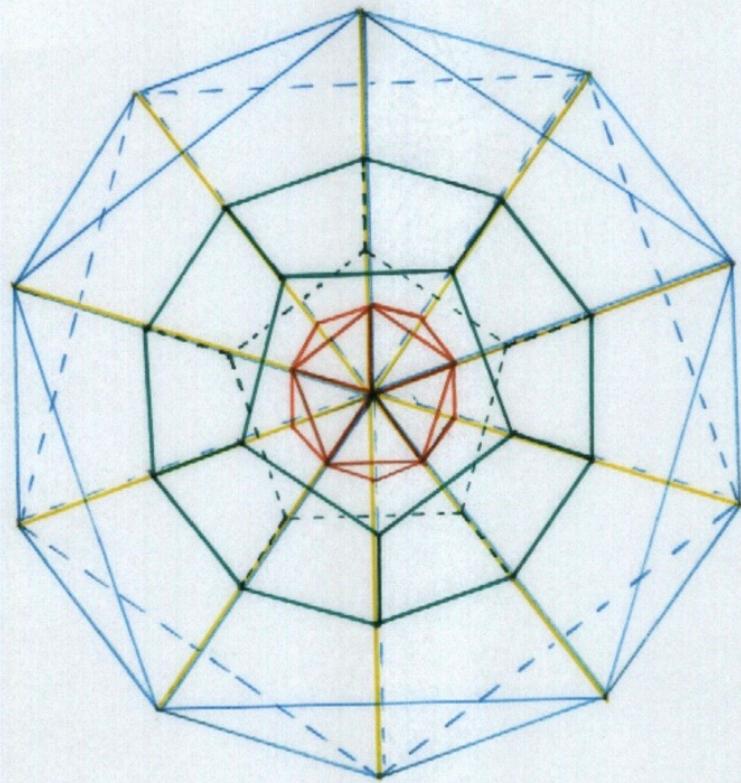
For where two
or three meet in
my name, I shall be
there with them.
Matthew 18:20

And
know
that I am
with you always;
yes, to the end of time.
Matthew 28:20

Now as he blessed the
them, he withdrew
from them and was
carried up to heaven.
They worshipped him
and then went back to
Jerusalem full of joy; and they
were continually in the Temple
praising God. Luke 24:51-3

ΙΗΣΟΥΣ ΧΡΙΣΤΟΥ

Figure 49

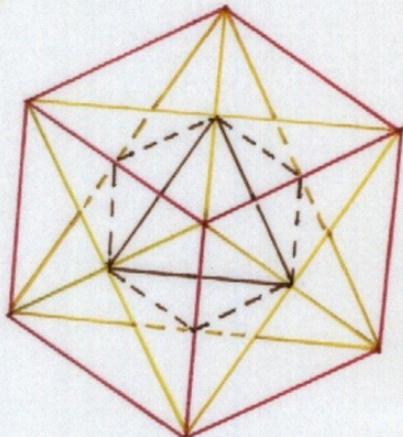
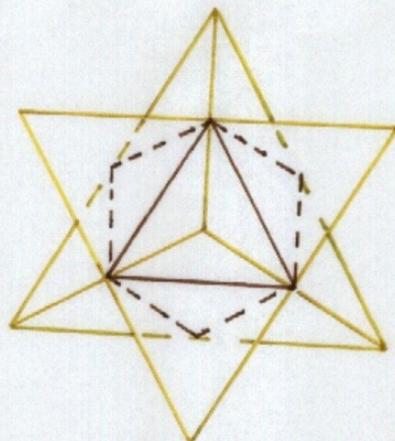
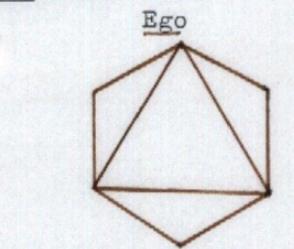


In the beginning was the Word:
the Word was with God
and the Word was God.
He was with God in the beginning.
Through him all things came to be,
not one thing had its being but through him.
All that came to be had life in him
and that life was the light of men,
a light that shines in the dark,
a light that darkness could not overpower.

John 1: 1-5

Figure 52

Birth: from below



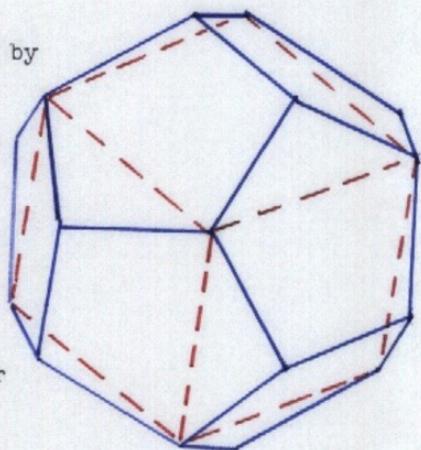
Ego attaching to physical existence to form psyche

Baptism by water

leanses

dissolves

interior



Ego incarnated in physical body.

Number of lines: Rebirth: from above-
Greater Lesser outward to inward in
Maze maze this order:

Greater Maze	Lesser maze
60	12
60	12
30	30
0	0

1. cube
2. tetrahedra
3. icosahedron
(4). octahedron is seen
only because of
interlaced planes
(no actual edges)

10

10

Through the center forming no solid.

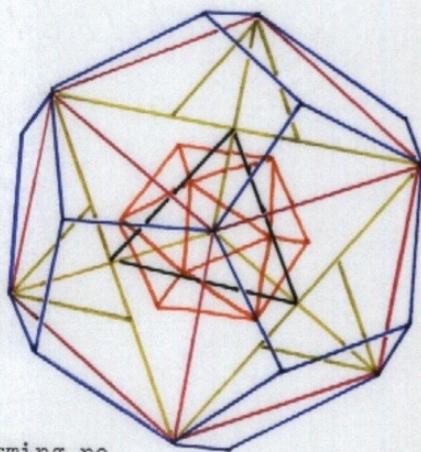


Figure 54

King of the Jews is crossified and raised
from the dead in the glorified body.

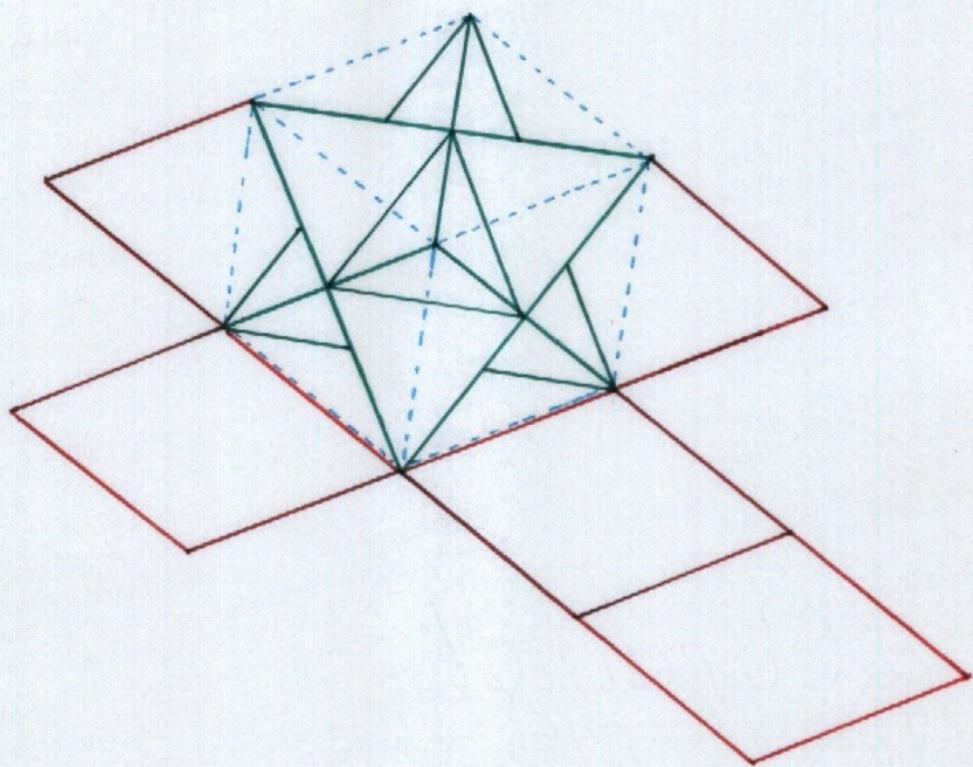
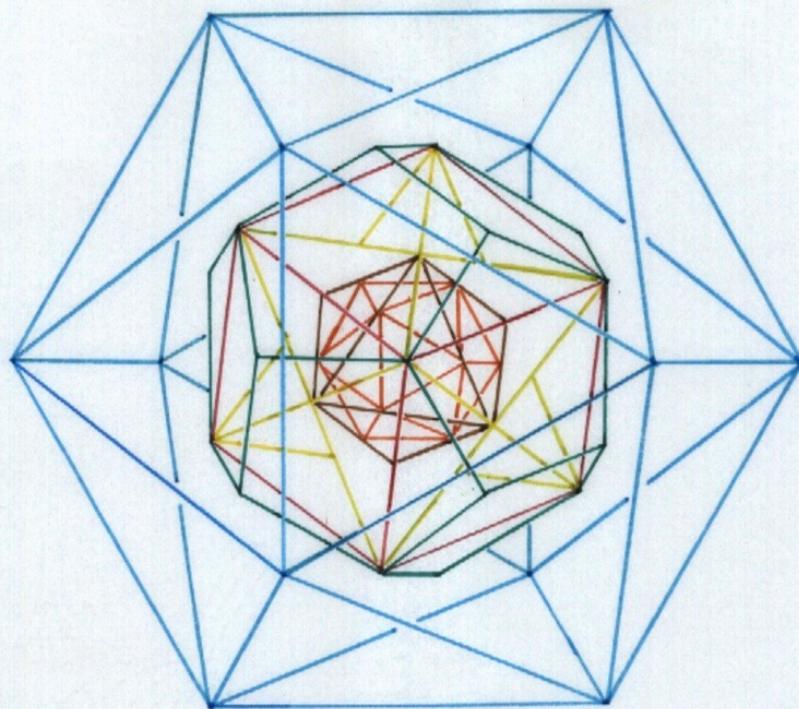


Figure 50



A man came, sent by God.
His name was John.
He came as a witness,
as a witness to speak for the light,
so that everyone might believe through him.
He was not the light,
only a witness to speak for the light.

The Word was the true light
that enlightens all men;
and he was coming into the world.
He was in the world
that had its being through him,
and the world did not know him.
He came to his own domain
and his own people did not accept him.

But to all who did accept him
he gave power to become children
of God,
to all who believe in the name of
him
who was born not out of human stock
or urge of the flesh
or will of man
but of God himself.

The Word was made flesh,
he lived among us,
and we saw his glory,
the glory that is his as the
only Son of the Father,
full of grace and truth.

John 1:6-14